

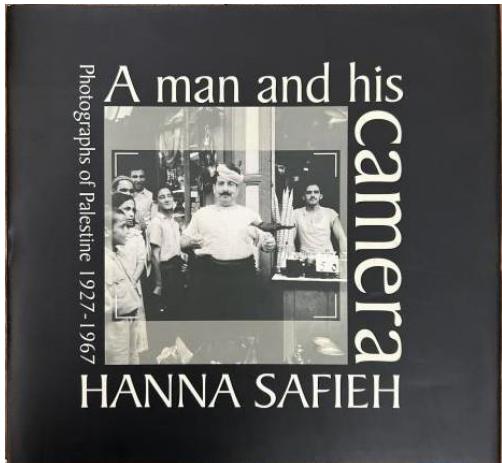
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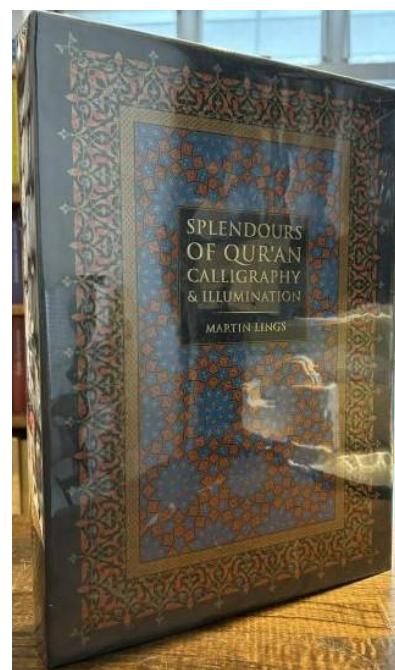
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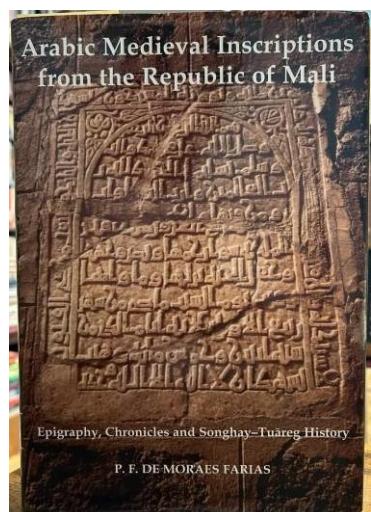
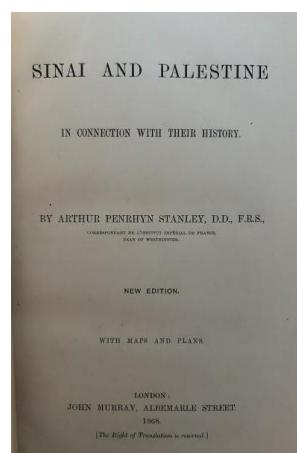
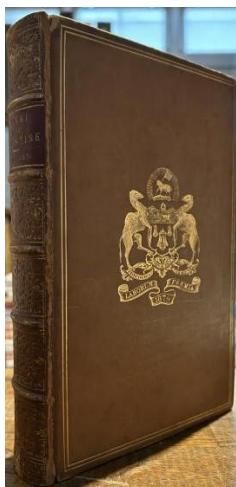
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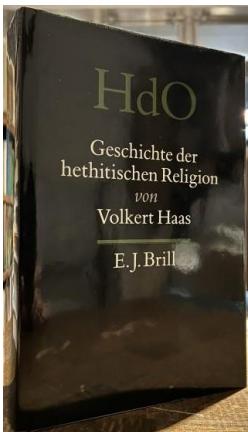


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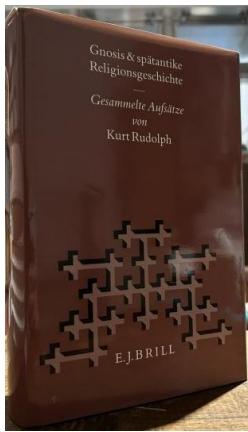


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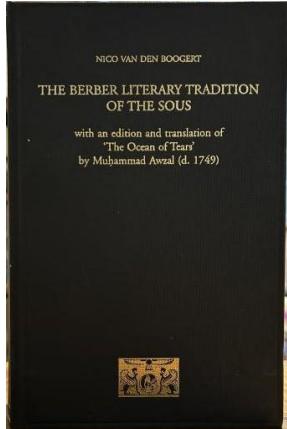
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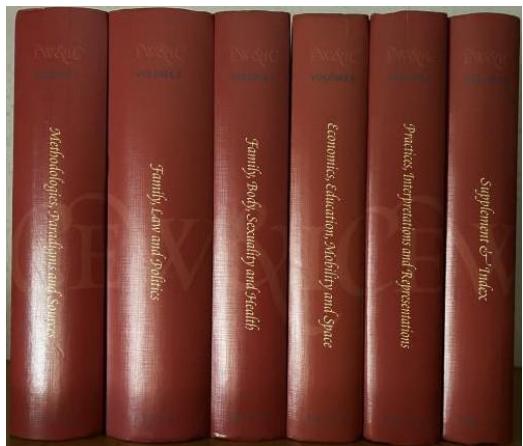
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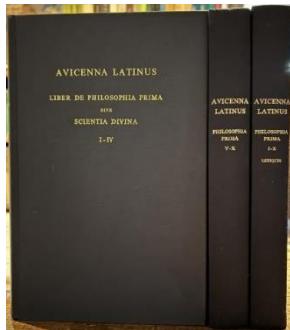
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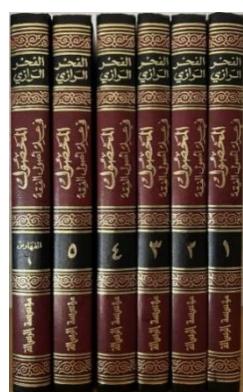
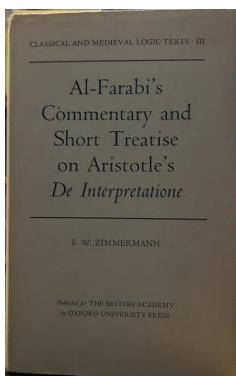
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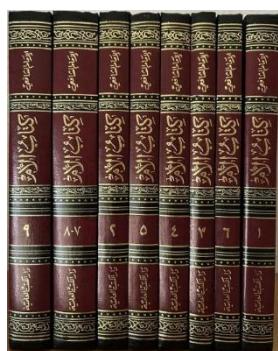


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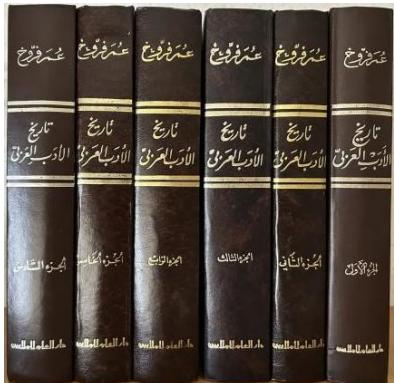
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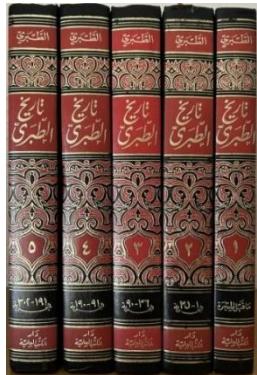


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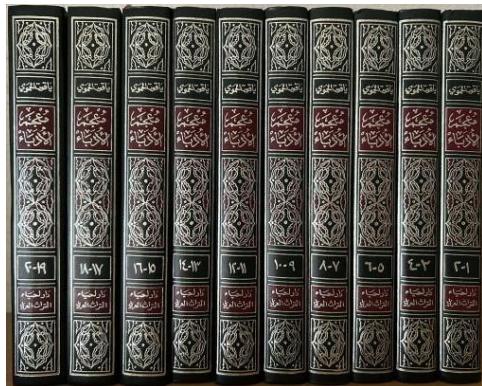
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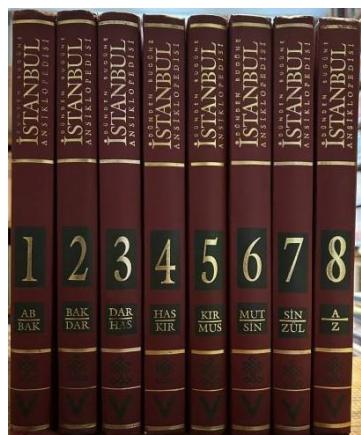
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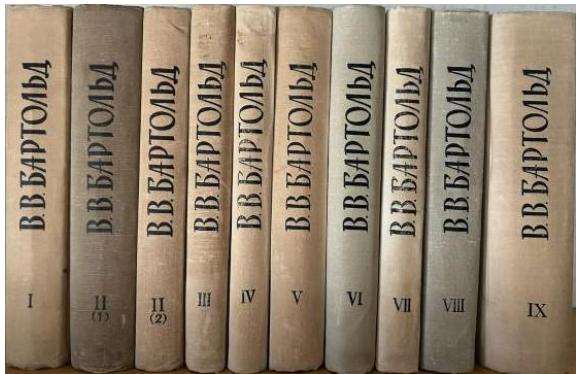
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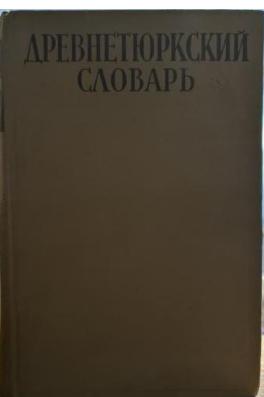
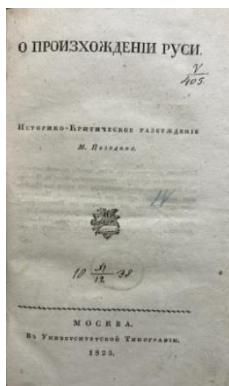
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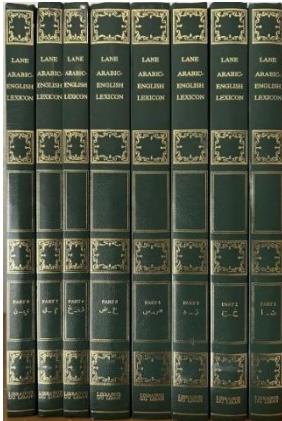
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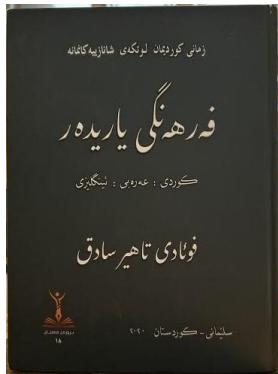
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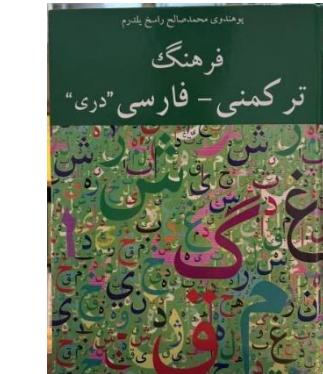
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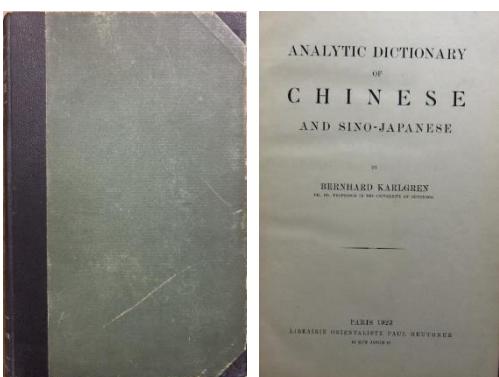
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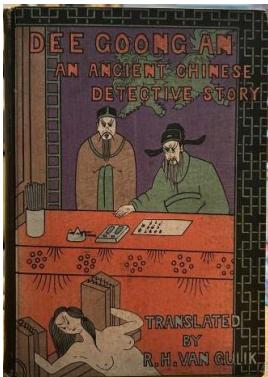
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プラムでいちばんに思い出すのは、もうずいぶん前に出会ったペシャワールのプラムです。パキスタン北西のチトラールを早朝に出発して、乗合のハイエースに乗って夕方着いた6月のペシャワールはとにかく暑かったです。車の通るすれすれのところに座ってプラムを売っている人がいて、そのプラムを買いました。街のほこりと排気ガスの中にあってそのプラムは驚くことに冷たく、その場でかじって、しっかりしたその皮をやぶると、真っ赤な果肉はじけるようで、みずみずしく、甘いだけでなく、土を忘れていない新鮮な酸味を保っていて本当においしかった。そんなことを思い出しながらこちらも暑い国立の路上に本を並べています。

この店の入っているビルは解体が決まっていて、長くても2年後の8月でこの場所での営業はしまいです。そのあとはきっと高い圍いがたって、いつの間にかビルはなくなって、平らになって。その前を通る人のうちの何人かは、ここには以前何があったんだろうと思うでしょうか。何かがあったはずだけどどうしても思い出せないという人がいるかもしれません。そのあと別のビルが建てば誰も前に何があったかなどと考えなくなるでしょう。それで僕もいっしょにおしまいという訳にはいかないので、うまく別の場所を見つけることができればそこでまた本屋をやろうと思います。どんなかよい物件の情報を知っている方がいたら教えてください。



長すぎた夏は、うまいことにその楽しかったことだけが残っています。去年の夏をこの店でどう過ごしたのか、ほとんど思い出すことができません。少しの夏休み以外は休んでいないはずなのですが。たしか何度か夕立があり、本をぬらしてしまったこと。それから雨と雷で帰れず店にいたこと。そんなことばかりをおぼえています。それに比べて、ささやかな家族旅行はよくおぼえています。移動の先にある時間と場所、そこにいたことをおぼえているために人は移動しているのだろうかななどと考えます。移動は、旅は、夏と同じで、過ぎてしまうとすべてが楽しかったように思えます。それでまた旅をしたいと思いますし、夏が来るのをうれしくおもいます。しかし同時に、強いられる移動、帰ることの許されない移動があることも考えないわけにはいきません。どこへでも行ける、そして帰る場所がある。そう思えることはどんなに幸運なことだろうと思います。

9月の終わり、小学生の次男と二人でちいさな旅をしました。新幹線で盛岡へ行き、そこで妹と父と合流して、バスで山を越えて海沿いの宮古市へむかいました。その夜は、宮古に泊まる父と妹と別れて、次男と二人で田老地区の僕の従兄の家に泊まることになっていました。田老は海沿いに町があり、その背後の山を車で行ったところに母の育った家があります。子どもの頃は毎年夏休みに帰省しました。新幹線やまびこ号、山田線、三陸鉄道を乗り継いで、疲れ切った夕暮れの、さいごの坂の上にあかい瓦屋根の大きな家がありました。家の前には何段も田畠があり、気性の荒い鶏がいました。夜には星がよく見えて、花火をして、蚊帳をつって寝ました。今度も山田線と三陸鉄道を楽しみにしていたのですが、大雨で線路がやられてどちらも不通で代わりにバスが出ていました。夕食を終えて、宮古駅の待合室で言われたとおりに田老駅への代行バスを次男と二人で待ちましたが、予定の時間を過ぎてもやってきません。一緒に待っていたカンボジアの青年は、車で迎えに来た友達と行ってしまいました。もう一人の大きなバックパックを背負った旅人もいつの間にかいなくなっていました。8時を過ぎて雨がつよくなりました。もう一度駅員に尋ねるとバスはしばらく前に出てしまったということでした。待合室は僕ら二人になりました。少し不安になってきました。しかしこ



のなつかしい不安な気持ちはすこしうれしくもありました。これからどうしようとおもっていると、外から大きな音が聞こえました。つられて待合室を出ると海の方角に大きな花火が上がりました。その夜は宮古の花火大会で、その後従兄が車で迎えに来てくれました。短い滞在中はずっと雨でした。津波の大きな被害を受けた従兄の家も、田老の町も変わっていました。山をのぼった坂の上の大きな家は変わらずありました。2泊して出発の朝、一時光が差しました。高校野球の4番バッターだった従兄と野球をするのを楽しみにしていた次男は飛び出していきました。僕はおくれて堤防を上って海を見ました。振り向くと広い空き地でキャッチボールをする二人がちいさく見えました。

秋から冬へかけては店をやるにはいい季節です。洋書まつりもありました。今年もあります。車にいっぱいの本の買取りもありました。組合の市場の仕事もがんばりました。思いがけずたくさんのお客様が来てくれた日など、充実した気持ちで店を閉めることができます。特にその年最後の営業日は、会いたい人みんなが来てくれたような、一年間店をやってきてよかったと思えるような1日でした。店を閉めた後に家族でロージナ茶房で晩御飯を食べました。

1月、パレスチナ、ラマッラーから注文していた絵本が届きました。開店時にまとめて送ってもらつてから、何度か連絡していましたがうまくつながらず、あきらめていた頃に届きました。Tamer Institute というところから送ってもらうのですが、ここが出す本は絵や装幀がとてもよくて、選ぶのが心から楽しいです。これは1970年代に設立された、子供の本の出版社、アラブの若者社(Dar al-Fata al'Arabi)の本と通じます。今回は特に Sonia Nimir の作品を多く選びました。そのうちの一冊『青の扉』はこんなお話です。主人公の少女と一緒に住んでいるおじいさんは毎晩秘密の青い扉に乗ってどこかへ消えてしまいます。ある晩少女はおじいさんと一緒に青い扉に乘ります。青い扉はヤーファ海の上を行きます。そして、ある少しこわいような村に降り立ち、おじいさんは



言います。「ここはわたしたちの村だよ」。おじいさんが木にさわると果物が実り、石にさわるとすてきな家になります。庭には花が咲き乱れ、この村ではおじいさんは子供のように駆け回ります。ここは青い扉に乗らないと帰れないおじいさんの子ども時代の村なのかもしれません。ほかにもいい本がまだ残っているので店で手に取ってもらえたうれしいです。これらの絵本が日本語でも読めるようになったらいいと思います。

「あなたが死んだ後、葬式ができず、私の生が葬式になりました。

あなたが死んだ後に葬式ができず、あなたを見ていた私の目が寺院になりました。

あなたの声を聴いていた私の耳が寺院になりました。

あなたの息を吸い込んでいた肺が寺院になりました。」

3月、朝電車の中で読んでいたハン・ガンの小説、「少年が来る」のこのところのことをしばらくかんがえていました。

少し前にテレビのドキュメンタリーで、東日本大震災で息子を亡くした父親が、「おれがこの子のことをおぼえてやらなくちゃ、誰もこの子のことをおぼえている人がいなくなっちゃう」と言っていたのをみたところでした。そして、今、パレスチナでのあまりに多くの死をおもいます、世界のたくさんの場所での死をおもいます。残された人をおもいます。そして同時に、いまあたりまえに生きている人の多くもまた、だれかの寺院として、だれかの葬式としての生を生きているのかもしれないと思うのです。光州でも、東北でも、ガザでも、この町でも、寺院としての目と耳と肺をもって生きている人がいるのだと思います。その寺院にあるだれかの姿の少し、声の少し、息の少し、が風にのって降り積もった場所を想像します。

5月、連休は今年も店を休まず営業しました。どこへも行かない。どこかへ行きたい、移動の自由を阻むものは、自分の場合は、店だったり、猫だったり、結局は大事なものなので、そのぜいたくな葛

藤を、遠くへ行くにはぴったりの青空に溶かして自転車に乗りります。せっかくなのでここはひとつあたらしい仕事をしようと、ずっと手を付けられずにいた古書販売サイト Abe books への登録を始めました。ChatGPT に手伝ってもらい、なんとか販売を開始しました。今のところ順調に海外からの注文が入って来ています。店がいきづまっているとかんじるとき、不思議などにかたすけがやってきて、なんとかなっている気がします。まずこの店を始めたときがそうだったし、ほかにも大きな買取りが入ったり、まとまった注文が入ったり。今回は ChatGPT に助けられました。けんかもしましたがとても助かりました。

そしてもう 7 月。今日はポンペイと、カサブランカと、スウェーデンのベクショーヘ本を送りました。郵便局の前の通りを選挙カーが走ります。昼ご飯にいつもの店でインドカレーを食べていると、おしぶり配達の兄さんが入って来て、「ラブレター」と言って店のお母さんに請求書を手渡して、おしぶりのかごを抱いで出てきました。おなかいっぱいでの目録の校正作業をしますが眠くて仕方がありません。7 月で国立を出ていく友達が店に来て今日もプラムを 2 つ、置いていきます。外に出て水で洗ってかじります。はじけるようまではいきませんが、それでも種の近くの酸っぱさは目を覚ますには十分です。種はこっそり近くの植え込みに投げているので、近いうちに芽を出すことでしょう。町にはいつでもあたらしい人がやってきて、おなじようにだれかがいなくなります。あたらしい人には、これからよろしく。いなくなる人には、また会いましょう。会えない人は、それでもやっぱりまた会いましょう。それまでちゃんとおぼえていますから。暑い一日、店の前にも夕方はいい風が吹きます。



ごあいさつ

目録第7号をお送りします。今号はすこし発行が遅れてしまい、この時期になってしました。うまくお手元に届けばよいのですが。

いい仕入れができればすべてうまくいくというのが古本屋の仕事だと思っています。いい仕入れができれば、あとはこちらは上手く整えて並べていれば、買うべき人が買ってくれるという信頼があります。ですがその仕入れが難しい。ありがたいことに蔵書の整理に声をかけてくれる方がいて、また、関西などからもダンボールに本を詰めて送ってくれる方がいます。開業してから10年経ちますが、そうやってすこしづつ本が集まるようになってきました。それでも仕入れのほとんどは古書組合の市場に頼っています。

古書組合の市場は、神田神保町の東京古書会館でほぼ毎日行われています。洋書、古典籍、近代文学、資料類など、それぞれの市場に得意とする分野があります。当店は毎週火曜日に行われている東京洋書会の会員で、毎週火曜日には古書会館へ行き市場の運営を行っています。市場の仕組みですが、全国の組合に加入している古書店は、すべての市場に本を出品することができ、また、市場で本を買うことができます。本の仕入で、自分の店では扱いきれない量があった場合や、自分の店には不向きな本であった場合などに市場に出品されます。市場の仕事は、そうやって運び込まれた本を、うまく仕分けて買いやすく、また高く売れるようにすること。価値のある本を見つけ出して、適正な金額で取引されることなどです。とくに洋書会の場合は専門性があるまとまった量の本を市場の裁量で仕分けることが多いです。市場の仕分けの中で、埋もれた貴重な本が見つかることも少なくありません。洋書会の会員は東京で洋書を扱う古書店です。老舗も多く、またそれぞれの分野の専門的な知識を持つ会員がいて、とても勉強になります。

市場には、全国から毎日本が運び込まれます。特に日本語以外の言語の本や、専門性の高い本ほど集まりやすいと思います。ですから、当店に関係ある本が出そうな市場にはなるべく毎回行くようにしています。ほかに予定があって行けないときなどに、その日の市場の出品速報メールに「アラビア語」「アジア」「中東」などの文字を見つけると、いても立っても居られない気持ちになります。多くの場合、市場で逃したら最後、再び手にする機会はなかなかありません。これはという本が出品された時はいまだにどきどきしながら絶対に逃さないという気持ちで入札します。そこで最後にお願いしたいことは、本のご整理の際はぜひ古書組合加盟の古書店をお使いくださいということです。その前に当店にお声がけいただければとてもうれしいですが。そしてなによりも、この目録の中に気になる一冊を見つけましたら、お気軽にどうかご注文ください。こころよりお願ひいたします。

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